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Bib Data Sheet

## **CONFIRMATION NO. 7251**

SERIAL NUMB 10/815,315			CLASS 219		GROUP ART UNIT 3742		ATTORNEY DOCKET NO. ST8803US.CIP		
APPLICANTS  Michael A. Centanni, Parma, OH;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/16/2004									
Foreign Priority claimed				STATE OR COUNTRY OH	DRAWING CL		TOT CLAI 25	MS	INDEPENDENT CLAIMS 1
ADDRESS 22203 KUSNER & JAFFE HIGHLAND PLACE SUITE 310 6151 WILSON MILLS ROAD HIGHLAND HEIGHTS , OH 44143									
TITLE ELECTROMAGNETICALLY RESPONSIVE HEATING APPARATUS FOR VAPORIZER									
FILING FEE RECEIVED 878	No to charge/credit DEPOSIT ACCOUNT No for following:					All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)			